## Harrison County Conference Board

## Meeting Agenda - Annual Budget Review

February 23, 2017

Harrison County Courthouse, Supervisor's Office - 8:00 a.m.

| T  | $C_{0}11$ | 40 | andan |
|----|-----------|----|-------|
| 1. | Can       | w  | order |

| KOII | call                                    |                    |                                |   |                                  |
|------|---|--------------------|--------------------------------|---|----------------------------------|
|      | Walter Utman, Supervisor                |                    | Jason Knickman,                |   | David Weigelt,                   |
|      | John Straight, Supervisor               |                    | Dunlap Mayor                   |   | Magnolia Mayor                   |
|      | Russ Kurth, Supervisor                  |                    | Brian Rife,<br>Mondamin Mayor  |   | Steven Howerton,<br>Modale Mayor |
|      | Mark Mcallister,                        |                    |                                |   |                                  |
|      | Boyer Valley School                     |                    | Timothy Kosmacek,              |   | Clint Sargent,                   |
| П    | Julia Witte, LoMA School                |                    | Persia Mayor                   |   | Missouri Valley Mayor            |
|      | ,                                       | ☐ Martin<br>Little | Martin McColley,Jr.,           |   | Others in Attendance             |
|      | Jeff Janssen,<br>Missouri Valley School |                    | Little Sioux Mayor             |   |                                  |
| П    | Jennifer Thomas.                        |                    | ,<br>Pisgah Mayor Pro-Tem      | П |                                  |
|      | West Harrison School                    |                    |                                | _ |                                  |
| П    | Michael Jensen.                         |                    | Clint McDonald,<br>Logan Mayor |   |                                  |
| Ш    | Woodbine School                         |                    |                                |   | Brenda Loftus,                   |
|      | I C4                                    |                    | Richard Gau,<br>Woodbine Mayor |   | Assessor/Clerk                   |
|      | Lynn Stamp,<br>Tri-Center School        |                    |                                |   |                                  |

- III. Approval of Agenda
- IV. Approval of Minutes February 1, 2017
- V. Open issues
  - a) Vacation Accrual Policy
- VI. New business
  - a) Public Hearing (2017-2018 Budget)
  - b) 2017 2018 Budget Adoption
- VII. Adjournment